## STATE OF SOUTH CAROLINA, LIE FARRISWORTH

GREENVILLE COUNTY

## Know All Men by These Presents:

That	School	Distri	ict of	Greenville	Cot	inty,	•		in the	State	aforesaid,
in considera	tion of the	sum of H	Fifteen	Thousand	and	No/100-		(\$15,	,000.0	30)£	OLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Deering Milliken, Inc., its successors and assigns forever:

ALL that certain piece, parcel, or lot of land situate, lying and being on the western side of Second Avenue in the block between Fifth Street and Easley Bridge Road in Judson # 1 Village near the City of Greenville, County of Greenville, State of South Carolina, and having according to a recent survey by Piedmont Engineering Service the following metes and bounds, to-wit:

BEGINNING at a point on the south side of Easley Bridge Road, the point of beginning being 15.1 feet east from the center of the railroad side track and running thence S. 16-43 E. 102 feet to a point; thence S. 17-53 E. 99 feet to a point; thence S. 24-38 E. 98.2 feet to a point; thence S. 34-37 E. 77.7 feet to an iron pin on the northern side of Fifth Street; thence along the northern side of Fifth Street S. 83-02 E. 20 feet to a point at the intersection of Fifth Street and Second Avenue; thence along Second Avenue N. 5-35 E. 367.35 feet to an iron pin, the intersection of Second Avenue and Easley Bridge Road; thence in a curved line, the chord of which is N. 59-37 W. 85.7 feet to a point on Easley bridge Road; thence with said Easley Bridge Road N. 63-13 W. 139 feet, more or less, to the point of beginning.

This being the same property conveyed to the Trustees of Parker School District by Judson Mills by deed recorded in the R. M. C. Office for Greenville County in Volume 249 at Page 394 with the exception of a piece conveyed off of this property along Second Avenue to Greenville County for road purposes.

This deed is made subject to all of the easements, covenants, and restrictions contained in the deed from Judson Mills to the Trustees of Parker School District.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its had and Assigns forever. its And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant

and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hands and seals this November in the year

of our Lord One Thousand Nine Hundred and Sixty-Two.  Signed, Sealed and Delivered in the Presence of	GREENVILLE COUNTY SCHOOL DISTRICT  BY: Chairman (Seal)  Secretary (Seal)  (Seal)
State of South Carolina, Greenville County  Personally as	opeared before me Raymond H. Hughey
and made oath that he saw the within named grantor(s) Schits Chairman and Secretary, swritten deed, and that he, with Mary Francis McGi Sworn to before me this 30th November A. D. 19_62	ign, seal and as their act and deed deliver the within

## State of South Carolina, **Greenville County**

RENUNCIATION OF DOWER

I. (NOT NECESSARY)

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	y hand and seal this					
day of	, A. D. 19 }					
	(Seal)					
	Notary Public for South Carolina					
Cancelled documentary stan	nps attached: S. C. \$; U. S	S. \$				
		4.10 D #20705				